

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A.GENARAL INFORMATION**

SL	INFORMATION	DETAILS 1
1	NAME OF THE SCHOOL	MOTHER TERESA INTERNATIONAL SCHOOL ,BUDIKUPPE, RAMANAGARA KKP
2	AFFILIATION NO.(IF APPLICABLE)	830672
3	SCHOOL CODE (IF APPLICABLE)	45590
4	COMPLETE ADDRESS WITH PIN CODE	MOTHER TERESA INTERNATIONAL SCHOOL, 496/1/339/AA, BUDIGUPPE GATE, KANAKPURA TALUK, RAMANAGAR, - 562117
5	PRINCIPAL NAME	Mr.John A
6	PRINCIPAL QUALIFICATION	MA.B.Ed
7	SCHOOL EMAIL ID	Mtis.kkp@gmail.com
8	CONTACT DETAILS (LANDLINE/ MOBILE)	9632110555

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/185bMb2FUMY4PPD7IqDHKoca90I4_SbhE/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mtischool.in/documents/trustdeed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mtischool.in/documents/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1NQ8RI374POe3uSOvwyp2DUiVKNAaxx6W/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mtischool.in/documents/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1lLtU4MPyYda6nE9CUcQdoHPcCVtoAPMC/view?usp=sharing

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/185bMb2FUMY4PPD7IqDhKoca90I4_SbhE/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1VfRrm0L7WyiNfY5QLISjth3BQho_koJ/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1JJ_wgq3HSZzqzHc3Pvo8GVbTTILgtVBV/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1krwgKeQk0kcoP78mF0sORhft9EKKfUsr/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1Fhx23SXfnYdz4Ot1GkQ42QLiUtAOXmM8/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1j5VZmV8QJSXpLgvxaCO42o5nTHm4WXIN/view?usp=sharing

D : STAFF (TEACHING) :

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	John A
2	TOTAL NO. OF TEACHERS	45
	○ PGT	15
	○ TGT	10
	○ PRT	20
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022-23	46	45	98%	
02	2023-24	39	39	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10,745
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	32 & 56.92
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 1015
4	INTERNET FACILITY (Y/N)	yes
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XbXP0IJdCQ